

Singing the Torah - Learning to Leyn

Mer-cha tip-cha- mu-na-ach et nach ta-

1. מִרְכָּא בַּפְּחָא צְנַח אֶת נְחַתָּא

Tip-cha- mu na-ach et nach ta-

בַּפְּחָא צְנַח אֶת נְחַתָּא

Mer-cha tip-cha- et nach ta-

מִרְכָּא בַּפְּחָא אֶת נְחַתָּא

Tip-cha- et nach ta-

בַּפְּחָא אֶת נְחַתָּא

Mer-cha tip-cha- sof pa- suk

מִרְכָּא בַּפְּחָא סֹף פָּסָק

Tip-cha- sof pa-suk

בַּפְּחָא סֹף פָּסָק

Mer-cha tip-cha- mer-cha- sof pa-suk

מִרְכָּא בַּפְּחָא מִרְכָּא סֹף

Tip-cha- mer-cha- sof pa-suk

בַּפְּחָא מִרְכָּא סֹף- פָּסָק

7. Mercha sings as if it's munach

Based on a system of
Chani Smith's

via Deborah Silver, Limmud 2002



Mah pach- pash ta- mu nach- ka ton-



Mu nach- ka ton-



Pash ta- mu nach- ka ton-



Pash ta- ka ton-



Kad ma mah pach- pash ta- mu nach- ka ton-



Re- vi i-



Mu nach- re- vi- i-



Mu na ch mu nach re- vi- i-



za kef ga- dol

9. קָדְמָה פִּשְׁתָּא מַנְעָל קָטָן

10. פִּשְׁתָּא קָטָן

11. פִּשְׁתָּא מַנְעָל קָטָן

12. פִּשְׁתָּא קָטָן

13. קָדְמָה פִּשְׁתָּא פִּשְׁתָּא מַנְעָל קָטָן

14. רביעי

15. מַנְעָל רַבִּיעֵי

16. מַנְעָל מַנְעָל רַבִּיעֵי

17. זָקֵף-מַנְעָל

9: katon is sometimes called 'zakef katon'

10: a very common combination

11: if there is a mercha before this pattern, sing the mercha as if it's a matpach - like 9.

13: kadma & pashta look the same; but kadma is always over the accented syllable, whereas pashta is always over the last letter, regardless of accent.

Kad ma veaz-la
 Dar ga ³ te-vir
 Te-vir
 Mer-cha te-vir
 Ger-sha-yim
 Pash-ta
 Mu-nach ³ gershayim
 Pash-ta ka-ton

18.

19.

20.

21.

22.

23.

24.

25.

18: These two signs are sung this way whenever they appear together

20: This is common on its own. Use it also to sing 'Amen' before you begin to zeyn

24: munach is also sung in this fancy way before:
 mahpach < darga s geresh r tevir ,

Look out for it!

Mu-nach Tlishagedo lah — תְּלִשָּׁגֶדוֹדָה מַנָּח

Mu-nach Tlishak'ta na — תְּלִשָּׁקְתָּא נָה מַנָּח

Mu-nach Pa'zer — פָּזֵר מַנָּח

Mu-nach Zar ka — צָרָקָה מַנָּח

Mu-nach Se gol — סְגוֹל מַנָּח

Yi-tiv Mu-nach ka-ton — קָטָן מַנָּח יִתְּיוֹב

Ge resh — רֵשׁ גֵּי

Kad ma Ge resh — רֵשׁ גֵּי קָדְמָה

מַנָּח תְּלִשָּׁגֶדוֹדָה 26.

מַנָּח תְּלִשָּׁקְתָּא נָה 27.

מַנָּח פָּזֵר 28.

מַנָּח צָרָקָה 29.

מַנָּח סְגוֹל 30.

יִתְּיוֹב מַנָּח 31.

גֵּי מַנָּח 32.

רֵשׁ גֵּי אֲמַדְתָּא 33.

26,27,28,29,30: sometimes you will see 2 of these symbols on the same word. The second one is to tell you where to sing the main part of the pattern, since the symbols always have to 'live' in the same place.

32,33: The accent for geresh is always on the penultimate syllable

Shal she - ... et
Mer cha - ke fu - la-

שְׁלַשְׁלָת 34.

Ya - re - ach ben yo - mo (cont..)
... kar nei fa ra -
Mer cha tip cha mer cha sof parsha

מִרְכָּא - בְּפּוֹלֶה 35.

יְרֵחַ בֶּן - זָהָב קְרָנִי - פְּרָה 36.

מִרְכָּא בְּפּוֹלֶה מִרְכָּא
זָהָב - פְּרָה 37.

34: only 4 times in תּוֹרַה - Bereshit 19:16 (Lot), 24:12 (Eliezer), 39:8 (Joseph), and Vayikra 8:23 (Moses & Aaron)

35: only 3 times in תּוֹרַה - Bereshit 27:25, Vayikra 70:1, Bamidbar 32:42

36: only once in תּוֹרַה - Bamidbar 35:5

37: The end of a parasha is sung this way regardless of what the symbols actually are.