LEVITICUS 16:29-17:7 & DEUTERONOMY 11:8-12
SHABBAT ATZMA'UT - ACHREI MOT-K'DOSHIM — 2 MAY 2020
Mazeltov to Rose Hyman on her 65th Birthday

כט וְהָיְתָה לָכֶם, לְחֻקַּת עוֹלָם: בַּחֹדֶשׁ הַשְּׁבִיעִי בֶּעָשׂוֹר לַחֹדֶשׁ תְּעַנּוּ אֶת-נַפְשֹׁתֵיכֶם, וְכָל-מְלָאכָה לֹא תַעֲשׂוּ--הָאֶזְרָח, וְהַגֵּר הַגָּר בְּתוֹכְכֶם.

ל כִּי-בַיּוֹם הַזֶּה יְכַפֵּר עֲלֵיכֶם, לְטַהֵר אֶתְכֶם: מִכֹּל, חַטֹּאתֵיכֶם, לִפְנֵי יְהוָה, תִּטְהָרוּ.

לא שַׁבַּת שַׁבָּתוֹן הִיא לָכֶם, וְעִנִּיתֶם אֶת-נַפְשֹׁתֵיכֶם--חֻקַּת, עוֹלָם.

לב וְכִפֶּר הַכֹּהֵן אֲשֶׁר-יְמָשַׁח אֹתוֹ, וַאֲשֶׁר יְמַלֵּא אֶת-יָדוֹ, לְכַהֵן, תַּחַת אָבִיו; וְלָבַשׁ אֶת-בִּגְדֵי הַבָּד, בִּגְדֵי הַקֹּדֶשׁ.

לג וְכִפֶּר אֶת-מִקְדַּשׁ הַקֹּדֶשׁ, וְאֶת-אֹהֶל מוֹעֵד וְאֶת-הַמִּזְבֵּחַ יְכַפֵּר; וְעַל הַכֹּהֲנִים וְעַל-כָּל-עַם הַקָּהָל, יְכַפֵּר.

לד וְהָיְתָה-זֹאת לָכֶם לְחֻקַּת עוֹלָם, לְכַפֵּר עַל-בְּנֵי יִשְׂרָאֵל מִכָּל-חַטֹּאתָם--אַחַת, בַּשָּׁנָה; וַיַּעַשׂ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה. {פ}

א וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵּאמֹר.

ב דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו, וְאֶל כָּל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ, אֲלֵיהֶם: זֶה הַדָּבָר, אֲשֶׁר-צִוָּה יְהוָה לֵאמֹר.

ג אִישׁ אִישׁ, מִבֵּית יִשְׂרָאֵל, אֲשֶׁר יִשְׁחַט שׁוֹר אוֹ-כֶשֶׂב אוֹ-עֵז, בַּמַּחֲנֶה; אוֹ אֲשֶׁר יִשְׁחַט, מִחוּץ לַמַּחֲנֶה.

ד וְאֶל-פֶּתַח אֹהֶל מוֹעֵד, לֹא הֱבִיאוֹ, לְהַקְרִיב קָרְבָּן לַיהוָה, לִפְנֵי מִשְׁכַּן יְהוָה--דָּם יֵחָשֵׁב לָאִישׁ הַהוּא, דָּם שָׁפָךְ, וְנִכְרַת הָאִישׁ הַהוּא, מִקֶּרֶב עַמּוֹ.

ה לְמַעַן אֲשֶׁר יָבִיאוּ בְּנֵי יִשְׂרָאֵל, אֶת-זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל-פְּנֵי הַשָּׂדֶה, וֶהֱבִיאָם לַיהוָה אֶל-פֶּתַח אֹהֶל מוֹעֵד, אֶל-הַכֹּהֵן; וְזָבְחוּ זִבְחֵי שְׁלָמִים, לַיהוָה--אוֹתָם.

ו וְזָרַק הַכֹּהֵן אֶת-הַדָּם עַל-מִזְבַּח יְהוָה, פֶּתַח אֹהֶל מוֹעֵד; וְהִקְטִיר הַחֵלֶב, לְרֵיחַ נִיחֹחַ לַיהוָה.

ז וְלֹא-יִזְבְּחוּ עוֹד, אֶת-זִבְחֵיהֶם, לַשְּׂעִירִם, אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם: חֻקַּת עוֹלָם תִּהְיֶה-זֹּאת לָהֶם, לְדֹרֹתָם.

ח וּשְׁמַרְתֶּם, אֶת-כָּל-הַמִּצְוָה, אֲשֶׁר אָנֹכִי מְצַוְּךָ, הַיּוֹם--לְמַעַן תֶּחֶזְקוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה, לְרִשְׁתָּהּ.

ט וּלְמַעַן תַּאֲרִיכוּ יָמִים עַל-הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם וּלְזַרְעָם--אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. {ס}

י כִּי הָאָרֶץ, אֲשֶׁר אַתָּה בָא-שָׁמָּה לְרִשְׁתָּהּ--לֹא כְאֶרֶץ מִצְרַיִם הִוא, אֲשֶׁר יְצָאתֶם מִשָּׁם: אֲשֶׁר תִּזְרַע אֶת-זַרְעֲךָ, וְהִשְׁקִיתָ בְרַגְלְךָ כְּגַן הַיָּרָק.

יא וְהָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ--אֶרֶץ הָרִים, וּבְקָעֹת; לִמְטַר הַשָּׁמַיִם, תִּשְׁתֶּה-מָּיִם.

יב אֶרֶץ, אֲשֶׁר-יְהוָה אֱלֹהֶיךָ דֹּרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֱלֹהֶיךָ בָּהּ--מֵרֵשִׁית הַשָּׁנָה, וְעַד אַחֲרִית שָׁנָה. {ס}

[29]And this shall be to you a law for all time: In the seventh month, on the tenth day of the month, you shall practice self-denial; and you shall do no manner of work, neither the citizen nor the alien who resides among you. [30]For on this day atonement shall be made for you to cleanse you of all your sins; you shall be clean before the Lord. [31]It shall be a sabbath of complete rest for you, and you shall practice self-denial; it is a law for all time. [32]The priest who has been anointed and ordained to serve as priest in place of his father shall make expiation. He shall put on the linen vestments, the sacral vestments. [33]He shall purge the innermost Shrine; he shall purge the Tent of Meeting and the altar; and he shall make expiation for the priests and for all the people of the congregation.

[34]This shall be to you a law for all time: to make atonement for the Israelites for all their sins once a year. And Moses did as the Lord had commanded him.

[1]The Lord spoke to Moses, saying:

[2]Speak to Aaron and his sons and to all the Israelite people and say to them: This is what the Lord has commanded: [3]if anyone of the house of Israel slaughters an ox or sheep or goat in the camp, or does so outside the camp, [4]and does not bring it to the entrance of the Tent of Meeting to present it as an offering to the Lord, before the Lord's Tabernacle, bloodguilt shall be imputed to that man: he has shed blood; that man shall be cut off from among his people. [5]This is in order that the Israelites may bring the sacrifices which they have been making in the open—that they may bring them before the Lord, to the priest, at the entrance of the Tent of Meeting, and offer them as sacrifices of well-being to the Lord; [6]that the priest may dash the blood against the altar of the Lord at the entrance of the Tent of Meeting, and turn the fat into smoke as a pleasing odor to the Lord; [7]and that they may offer their sacrifices no more to the goat-demons after whom they stray. This shall be to them a law for all time, throughout the ages.

[8]Keep, therefore, all the Instruction that I enjoin upon you today, so that you may have the strength to enter and take possession of the land that you are about to cross into and possess, [9]and that you may long endure upon the soil that the Lord swore to your fathers to assign to them and to their heirs, a land flowing with milk and honey.

[10]For the land that you are about to enter and possess is not like the land of Egypt from which you have come. There the grain you sowed had to be watered by your own labors, like a vegetable garden; [11]but the land you are about to cross into and possess, a land of hills and valleys, soaks up its water from the rains of heaven. [12]It is a land which the Lord your God looks after, on which the Lord your God always keeps His eye, from year's beginning to year's end.

Source: MRJ Website & JPS Tanakh