

GENESIS 35:9-29 — SHABBAT VA-YISHLACH—5 DECEMBER 2020 Mazeltov to Malcolm Melbourne on his 85th Birthday and Lee Silver on his 70th Birthday



- ַ נַיְבֶרֶךְ, אֹתוֹ. מַ עַלֹּהִים אֶל-יַעֲלָב עוֹד, בְּבֹאוֹ מִפַּדַן אֲרָם; וַיְבָרֶךְ, אֹתוֹ.
- ַ נּיֹאמֶר-לוֹ אֱלֹהִים, שַׁמְדָּ יַעֲלִב: לֹא-יִקָּרֵא שָׁמְדָּ עוֹד יַעֲלְב, כִּי אִם-יִשְׂרָאֵל יִהְיֶה שְׁמֶדְ, וַיִּקְרָא אֶת-שְׁמוֹ, יִשְׂרָאֵל.
 - **יא** וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל שַׁדַּי, פְּרֵה וּרְבַה--גוֹי וּקְהַל גוֹיִם, יִהְיֶה מִמֶּדָ; וּמְלָכִים, מַחֲלָצֶיךּ יֵצֵאוּ.
 - יב וָאֶת-הָאָרֶץ, אֲשֶׁר נָתַתִּי לְאַבְרָהָם וּלְיִצְחָק--לְדְּ אֶתְּנֶנָּה; וּלְזַרְעַךְ אַחֲרֶיךּ, אָתַן אֶת-הָאָרֶץ.
 - יג וַיַעַל מֵעָלָיו, אֱלֹהִים, בַּמָּקוֹם, אֲשֶׁר-דָּבֶּר אָתּוֹ.
 - ּיד וַיַּצֵב יַצְקֹב מַצֵּבָה, בַּמָּקוֹם אֲשֶׁר-דָבֶּר אִתּוֹ--מַצֶּבֶת אָבֶן; וַיַּמַדְ עָלֶיהָ נָסֶדְ, וַיִּצֹק עָלֶיהָ שָׁמֶן.
 - **ַטוּ** וַיִּקְרָא יַעֲקֹב אֶת-שֵׁם הַמָּקוֹם, אֲשֶׁר דָבֶּר אִתּוֹ שָׁם אֱלֹהִים--בֵּית-אֵל.
 - ָטז וַיִּסְעוּ מָבֵּית אֵל, וַיְהִי-עוֹד כִּבְרַת-הָאָרֶץ לָבוֹא אֶפְרָתָה; וַמֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָה.
 - **יז** ויְהִי בְהַקְשׁׁתָהּ, בְּלִדְתָּהּ; וַתּאֹמֶר לָהּ הַמְיַלֶּדֶת אַל-תִּירְאִי, כִּי-גַם-זֶה לָךְ בֵּן.
 - ּי**ת** וַיָּהִי בְּצֵאת וַפְּשָׁהּ, כִּי מֵתָה, וַתִּקְרָא שְׁמוֹ, בֶּן-אוֹנִי; וְאָבִיו, קָרָא-לוֹ בִנְיָמִין.
 - **ָיט** וַהָּמָת, רָחֵל; וַתִּקְבֵר בְּדֶרֶךְ אֶפְרָתָה, הוא בֵּית לְחֶם.
 - ַ וַיַּצֵב יַעֲקֹב מַצֵּבָה, עַל-קְבָרָתָה--הוא מַצֶּבֶת קְבָרַת-רָחֵל, עַד-הַיּוֹם.
 - בא וַיִּסַע, יִשְׂרָאֵל; וַיֵּט אָהָלֹה, מֵהָלְאָה לְמִגְדַּל-עֵדֶר.
 - כב וַיְהִי, בִּשְׁכֹּן יִשְׂרָאֵל בָּאָרֶץ הַהִּוֹא, וַיֵּלֶךְ רְאוּבֵן וַיִּשְׁכַּב אֶת-בִּלְהָה פִּילֶגֶשׁ אָבִיו, וַיִּשְׁמַע יִשְׂרָאֵל; {פּ}
 - וַיִּהְיוּ בְנֵי-יַעֲקֹב, שְׁנֵים עָשָׂר.
 - בג בְּנֵי לֵאָה, בְּכוֹר יַעֲּלְב רְאוּבֵן; וְשָׁמְעוֹן וְלֵוִי וִיהוּדָה, וְיִשָּׂשׁכָר וּזְבֵלוּן.
 - כד בְּנֵי רָחֵל, יוֹסֵף וּבִנְיָמִן.
 - כה וּבְנֵי בִלְהָה שִׁפְחַת רָחֵל, דָּן וְנַפְתָּלִי.
 - בו וּבְנֵי זִלְפָּה שִׁפְחַת לֵאָה, גָּד וְאָשֵׁר; אֵלֶה בְּנֵי יַעֲלְב, אֲשֶׁר יֻלַד-לוֹ בְּפַדַן אֲרָם.
 - בז וַיָּבֹא יַעֲלָב אֶל-יִצְחָק אָבִיו, מַמְרֵא קְרַיַת הָאַרְבַּע--הָוֹא חֶבְרוֹן, אֲשֶׁר-גָּר-שָׁם אַבְרָהָם וְיִצְחָק.
 - כח וַיִּהְיוּ, יְמֵי יִצְחָק--מְאַת שָׁנָה, וּשְׁמֹנִים שָׁנָה.
 - כט וַיִּגְוַע יִצְחָק וַיָּמָת וַיֵּאָסֶף אֶל-עַמָּיו, זָקֵן וּשְׂבַע יָמִים; וַיִּקְבְּרוּ אֹתוֹ, עַשָּׁו וְיַעֲקֹב בָּנָיו. {פּ}

God appeared again to Jacob on his arrival from Paddan-aram, and He blessed him. God said to him, "You whose name is Jacob, You shall be called Jacob no more, But Israel shall be your name." Thus He named him Israel.

And God said to him, "I am El Shaddai. Be fertile and increase; A nation, yea an assembly of nations, Shall descend from you. Kings shall issue from your loins.

The land that I assigned to Abraham and Isaac I assign to you; And to your offspring to come Will I assign the land." God parted from him at the spot where He had spoken to him; and Jacob set up a pillar at the site where He had spoken to him, a pillar of stone, and he offered a libation on it and poured oil upon it.

Jacob gave the site, where God had spoken to him, the name of Bethel.

They set out from Bethel; but when they were still some distance short of Ephrath, Rachel was in childbirth, and she had hard labor. When her labor was at its hardest, the midwife said to her, "Have no fear, for it is another boy for you." But as she breathed her last—for she was dying—she named him Ben-oni; but his father called him Benjamin.

Thus Rachel died. She was buried on the road to Ephrath—now Bethlehem. Over her grave Jacob set up a pillar; it is the pillar at Rachel's grave to this day.

Israel journeyed on, and pitched his tent beyond Migdal-eder. While Israel stayed in that land, Reuben went and lay with Bilhah, his father's concubine; and Israel found out. Now the sons of Jacob were twelve in number.

The sons of Leah: Reuben—Jacob's first-born—Simeon, Levi, Judah, Issachar, and Zebulun.

The sons of Rachel: Joseph and Benjamin.

The sons of Bilhah, Rachel's maid: Dan and Naphtali.

And the sons of Zilpah, Leah's maid: Gad and Asher. These are the sons of Jacob who were born to him in Paddan-aram.

And Jacob came to his father Isaac at Mamre, at Kiriath-arba—now Hebron—where Abraham and Isaac had sojourned.

Isaac was a hundred and eighty years old when he breathed his last and died. He was gathered to his kin in ripe old age; and he was buried by his sons Esau and Jacob.

Source: MRJ Website & Sefaria