



**LEVITICUS 24:10-23**  
**SHABBAT EMOR — 1 MAY 2021**  
**WELCOME TO RABBI JEFFREY GALE**

- י** וַיֵּצֵא, בֶּן-אִשָּׁה יִשְׂרָאֵלִית, וְהוּא בֶּן-אִישׁ מִצְרַיִ, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל; וַיִּנְצֹו, בַּמַּחֲנֶה, בֶּן הַיִּשְׂרָאֵלִית, וְאִישׁ הַיִּשְׂרָאֵלִי.
- יא** וַיִּקַּב בֶּן-הָאִשָּׁה הַיִּשְׂרָאֵלִית אֶת-הַשֵּׁם, וַיִּקְלַל, וַיִּבְיֹאוּ אֹתוֹ, אֶל-מֹשֶׁה; וְשֵׁם אָמוֹ שְׁלֹמִית בַּת-דָּבָרִי, לְמִטֵּה-דָן.
- יב** וַיִּנְיָחֶהוּ, בַּמִּשְׁמֶר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ}
- יג** וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר.
- יד** הוֹצֵא אֶת-הַמְקַלֵּל, אֶל-מַחֲוֵץ לַמַּחֲנֶה, וְסָמְכוּ כָל-הַשֹּׁמְעִים אֶת-יְדֵיהֶם, עַל-רֹאשׁוֹ; וְרָגְמוּ אֹתוֹ, כָּל-הָעֵדָה.
- טו** וְאֶל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר: אִישׁ אִישׁ כִּי-יִקְלַל אֶלְהֵיוֹ, וַנִּשְׂא חֶטְאוֹ.
- טז** וְנִקַּב שֵׁם-יְהוָה מוֹת יוֹמָת, רָגוּם יְרָגְמוּ-בּוֹ כָּל-הָעֵדָה: כַּגֵּר, כַּאֲזָרָח--בְּנִקְבוֹ-שֵׁם, יוֹמָת.
- יז** וְאִישׁ, כִּי יִכֶּה כָּל-נַפְשׁ אָדָם--מוֹת, יוֹמָת.
- יח** וּמִכָּה נַפְשׁ-בְּהֵמָה, יִשְׁלַמְנָה--נַפְשׁ, תַּחַת נַפְשׁ.
- יט** וְאִישׁ, כִּי-יִתֵּן מוֹם בְּעַמִּיתוֹ--כַּאֲשֶׁר עָשָׂה, כֵּן יַעֲשֶׂה לוֹ.
- כ** שֹׁכֵר, תַּחַת שֹׁכֵר, עֵינַי תַּחַת עֵינַי, שֵׁן תַּחַת שֵׁן--כַּאֲשֶׁר יִתֵּן מוֹם בְּאָדָם, כֵּן יִנְתֵּן בּוֹ.
- כא** וּמִכָּה בְּהֵמָה, יִשְׁלַמְנָה; וּמִכָּה אָדָם, יוֹמָת.
- כב** מִשְׁפַּט אֶחָד יִהְיֶה לָכֶם, כַּגֵּר כַּאֲזָרָח יִהְיֶה: כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם.
- כג** וַיְדַבֵּר מֹשֶׁה, אֶל-בְּנֵי יִשְׂרָאֵל, וַיּוֹצִיאוּ אֶת-הַמְקַלֵּל אֶל-מַחֲוֵץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ אֶבֶן; וּבְנֵי-יִשְׂרָאֵל עָשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה. {פ}

There came out among the Israelites one whose mother was Israelite and whose father was Egyptian. And a fight broke out in the camp between that half-Israelite and a certain Israelite.

The son of the Israelite woman pronounced the Name in blasphemy, and he was brought to Moses—now his mother's name was Shelomith daughter of Dibri of the tribe of Dan— and he was placed in custody, until the decision of the LORD should be made clear to them.

And the LORD spoke to Moses, saying: Take the blasphemer outside the camp; and let all who were within hearing lay their hands upon his head, and let the whole community stone him.

And to the Israelite people speak thus: Anyone who blasphemes his God shall bear his guilt; if he also pronounces the name LORD, he shall be put to death. The whole community shall stone him; stranger or citizen, if he has thus pronounced the Name, he shall be put to death.

If anyone kills any human being, he shall be put to death.

One who kills a beast shall make restitution for it: life for life.

If anyone maims his fellow, as he has done so shall it be done to him: fracture for fracture, eye for eye, tooth for tooth. The injury he inflicted on another shall be inflicted on him.

One who kills a beast shall make restitution for it; but one who kills a human being shall be put to death.

You shall have one standard for stranger and citizen alike: for I the LORD am your God.

Moses spoke thus to the Israelites. And they took the blasphemer outside the camp and pelted him with stones. The Israelites did as the LORD had commanded Moses.