



NUMBERS 11:30—12:16

SHABBAT B'HA'A LOT'CHA — 29 MAY 2021



- ל וַיֹּאסֹף מֹשֶׁה, אֶל-הַמַּחֲנֶה--הוּא, וְזַקְנֵי יִשְׂרָאֵל.
- לא וְרוּחַ נֹסֵעַ מֵאֵת יְהוָה, וַיִּגְזוּ שְׁלֹוִים מִן-הַיָּם, וַיִּטֹּשׂ עַל-הַמַּחֲנֶה כְּדָרָךְ יוֹם פֶּה וּכְדָרָךְ יוֹם פֶּה, סְבִיבוֹת הַמַּחֲנֶה--וּכְאֹמְתִים, עַל-פְּנֵי הָאָרֶץ.
- לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכָל יוֹם הַמַּחֲרָת, וַיֹּאסְפוּ אֶת-הַדְּשָׁלוֹ--הַמִּמְעִיט, אֶסְף עֲשָׂרָה חֲמָרִים; וַיִּשְׁטְחוּ לָהֶם שְׂטוֹת, סְבִיבוֹת הַמַּחֲנֶה.
- לג הַבָּשָׂר, עוֹדְנוּ בֵּין שְׁנֵיהֶם--טָרֵם, יִכְרֹת; וְאִף יְהוָה, חָרָה בָּעָם, וַיָּדַיְהוּהוּ בָּעָם, מִכֶּה רַבָּה מְאֹד.
- לד וַיִּקְרָא אֶת-שֵׁם-הַמָּקוֹם הַהוּא, קְבָרוֹת הַמֵּאֲנוֹה; כִּי-שָׁם, קָבְרוּ, אֶת-הָעָם, הַמִּתְאַוִּים.
- לה מִקְבָּרוֹת הַמֵּאֲנוֹה נֹסְעוּ הָעָם, חֲצָרוֹת; וַיְהִיו, בַּחֲצָרוֹת. {פ}
- א וַתְּדַבֵּר מִרְיָם וְאַהֲרֹן בְּמֹשֶׁה, עַל-אֲדוֹת הָאִשָּׁה הַכַּנְשִׁית אֲשֶׁר לָקַח: כִּי-אִשָּׁה כַּנְשִׁית, לָקַח.
- ב וַיֹּאמְרוּ, הֲרַק אֶד-בְּמֹשֶׁה דְבַר יְהוָה--הֲלֹא, גַם-בָּנוּ דִבַּר; וַיִּשְׁמַע, יְהוָה.
- ג וְהָאִישׁ מֹשֶׁה, עָנּוּ מְאֹד--מִכָּל, הָאָדָם, אֲשֶׁר, עַל-פְּנֵי הָאֲדָמָה. {ס}
- ד וַיֹּאמֶר יְהוָה פְּתֹאֵם, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-מִרְיָם, צְאוּ שְׁלֹשְׁתְּכֶם, אֶל-אֹהֶל מוֹעֵד; וַיֵּצְאוּ, שְׁלֹשְׁתֶּם.
- ה וַיִּירַד יְהוָה בְּעַמּוּד עָנָן, וַיַּעֲמֵד פֶּתַח הָאֹהֶל; וַיִּקְרָא אֶהֱרֹן וּמִרְיָם, וַיֵּצְאוּ שְׁנֵיהֶם.
- ו וַיֹּאמֶר, שְׁמַעוּ-נָא דְבַרְיִי; אִם-יִהְיֶה, נְבִיאֲכֶם--יְהוָה בִּמְרֹאֶה אֵלָיו אֲתוֹדַע, בַּחֲלוֹם אֲדַבֵּר-בּוֹ.
- ז לֹא-כֵן, עֲבָדִי מֹשֶׁה: בְּכָל-בֵּיתִי, נֶאֱמָן הוּא.
- ח פֶּה אֶל-פֶּה אֲדַבֵּר-בּוֹ, וּמְרֹאֶה וְלֹא בְחִידָת, וּתְמַנֵּת יְהוָה, יִבִּיט; וּמִדּוּעַ לֹא יֵרְאוּתְכֶם, לְדַבֵּר בְּעַבְדֵי בְּמֹשֶׁה.
- ט וַיִּחַר-אַף יְהוָה בָּם, וַיִּלֶּךְ.
- י וַהֲעֵנּוּ, סָר מֵעַל הָאֹהֶל, וְהִנֵּה מִרְיָם, מִצְרַעַת כַּשָּׁלֵג; וַיִּפֹּן אֶהֱרֹן אֶל-מִרְיָם, וְהִנֵּה מִצְרַעַת.
- יא וַיֹּאמֶר אֶהֱרֹן, אֶל-מֹשֶׁה: בִּי אֲדֹנָי--אֵל-נָא תִשֶׁת עָלֵינוּ חֲטָאת, אֲשֶׁר נוֹאֲלָנוּ וְאֲשֶׁר חֲטָאנוּ.
- יב אֵל-נָא תְהִי, כַּמֵּת, אֲשֶׁר בְּצִאתוֹ מִרְחֹם אֱמוֹ, וַיֵּאָכֵל חֲצִי בָשָׂרוֹ.
- יג וַיִּצְעַק מֹשֶׁה, אֶל-יְהוָה לֵאמֹר: אֵל, נָא רַפָּא נָא לָהּ. {פ}
- יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאַבְיֵה יָרֵק יֵרֶק בְּפִנְיֶה--הֲלֹא תִכְלֵם, שְׁבַעַת יָמִים; תִּסְגַּר שְׁבַעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֹף.
- טו וַתִּסְגַּר מִרְיָם מִחוּץ לַמַּחֲנֶה, שְׁבַעַת יָמִים; וְהָעָם לֹא נָסַע, עַד-הָאֶסֶף מִרְיָם.
- טז וְאַחַר נֹסְעוּ הָעָם, מִחֲצָרוֹת; וַיִּחַנוּ, בְּמִדְבַר פָּאָרוֹ. {פ}

- Moses then reentered the camp together with the elders of Israel.
- A wind from the LORD started up, swept quail from the sea and strewed them over the camp, about a day's journey on this side and about a day's journey on that side, all around the camp, and some two cubits deep on the ground.
- The people set to gathering quail all that day and night and all the next day—even he who gathered least had ten homers—and they spread them out all around the camp.
- The meat was still between their teeth, nor yet chewed, when the anger of the LORD blazed forth against the people and the LORD struck the people with a very severe plague.
- That place was named Kibroth-hattaavah, because the people who had the craving were buried there. Then the people set out from Kibroth-hattaavah for Hazereth.
- Miriam and Aaron spoke against Moses because of the Cushite woman he had married: "He married a Cushite woman!" They said, "Has the LORD spoken only through Moses? Has He not spoken through us as well?" The LORD heard it.
- Now Moses was a very humble man, more so than any other man on earth. Suddenly the LORD called to Moses, Aaron, and Miriam, "Come out, you three, to the Tent of Meeting." So the three of them went out.
- The LORD came down in a pillar of cloud, stopped at the entrance of the Tent, and called out, "Aaron and Miriam!" The two of them came forward; and He said, "Hear these My words: When a prophet of the LORD arises among you, I make Myself known to him in a vision, I speak with him in a dream.
- Not so with My servant Moses; he is trusted throughout My household. With him I speak mouth to mouth, plainly and not in riddles, and he beholds the likeness of the LORD. How then did you not shrink from speaking against My servant Moses!" Still incensed with them, the LORD departed.
- As the cloud withdrew from the Tent, there was Miriam stricken with snow-white scales! When Aaron turned toward Miriam, he saw that she was stricken with scales. And Aaron said to Moses, "O my lord, account not to us the sin which we committed in our folly. Let her not be as one dead, who emerges from his mother's womb with half his flesh eaten away." So Moses cried out to the LORD, saying, "O God, pray heal her!"
- But the LORD said to Moses, "If her father spat in her face, would she not bear her shame for seven days? Let her be shut out of camp for seven days, and then let her be readmitted." So Miriam was shut out of camp seven days; and the people did not march on until Miriam was readmitted. After that the people set out from Hazereth and encamped in the wilderness of Paran.