

## **NUMBERS 28:1-15—SHABBAT PINCHAS — 3 JULY 2021 Mazeltov to Isaac Gotts & Kate Beasley on their Auf Ruf**



- אַל-מֹשֶׁה לֵּאמֹר. אַ וֹיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה
- ב צו אֶת-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אֶת-קָרְבָּנִי לַחְמִי לְאִשַׁי, רֵיחַ נִיחֹחִי, תִּשְׁמְרוּ, לְהַקְרִיב לִי בְּמוֹעֲדוֹ.
  - ָג וְאָמַרְתָּ לָהֶם--זֶה הָאִשֶּׁה, אֲשֶׁר תַּקְרִיבוּ לַיהוָה: כְּבָשִׁים בְּנִי-שָׁנָה תְמִימִם שְׁנַיִם לַיּוֹם, עֹלָה תָמִיד.
    - ד אָת-הַכֶּבֶשׁ אָחָד, תַּעֲשָׂה בַבֹּקֶר; וְאֵת הַכֶּבֶשׁ הַשֹּׁנִי, תַּעֲשֶׂה בֵּין הָעַרְבָּיִם.
      - ַ וַעֲשִׂירִית הָאֵיפָה סֹלֶת, לְמִנְחָה, בְּלוּלָה בְּשֶׁמֶן כָּתִית, רְבִיעִת הַהִּין.
        - ר עֹלַת, תָּמִיד--הָעֲשֻׂיָה, בְּהַר סִינַי, לְרֵיחַ נִיחֹחַ, אִשֶּׁה לִיהוָה.
      - ז וְנִסְכּוֹ רְבִיעִת הַהִּין, לַכֶּבֶשׁ הָאֶחָד; בַּקֹדֶשׁ, הַסֵּךְ נֶסֶךְ שֵׁכָר--לַיהוָה.
  - ת וָאַת הַכָּבֶשׁ הַשֵּׁנִי, תַּעֲשֶׂה בֵּין הָעַרְבָּיִם: כְּמִנְחַת הַבֹּקֶר וּכְנִסְכּוֹ תַּעֲשֶׂה, אִשֵׁה רֵיחַ נִיחֹחַ לִיהוָה. {פּ}
    - ט וּבְיוֹם, הַשַּׁבָּת--שְׁנִי-כְבָשִׁים בְּנִי-שָׁנָה, חְמִימִם; וּשְׁנֵי עֶשְׂרֹנִים, סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן--וְנִסְכּוֹ.
      - י עלַת שַבַּת, בְּשַבַּתּוֹ, עַל-עֹלַת הַתָּמִיד, וְנִסְכָּה. {פּ}
- ִ**יא** וּבְרָאשֵׁי, חָדְשֵׁיכֶם--תַּקְרִיבוּ עֹלָה, לַיהוָה: פָּרִים בְּנִי-בָקָר שְׁנַיִם וְאַיִל אֶחָד, כְּבָשִׂים בְּנִי-שָׁנָה שִׁבְעָה הְּמִימִם.
- **ָּיב** וּשְׁלֹשָה עֶשְׂרֹנִים, סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן, לַפָּר, הָאֶחָד; וּשְׁנִי עֶשְׂרֹנִים, סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן, לָאַיִל, הָאֶחָד.
  - יג וְעִשָּׂרוֹ עִשָּׂרוֹן, סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן, לַכֶּבֶשֹׁ, הָאֶחָד; עֹלָה רֵיחַ נִיחֹחַ, אִשֶּׁה לִיהוָה.
- **ָּיד** וְנִסְכֵּיהֶם, חַצִי הַהִּין יִהְיֶה לַפָּר וּשְׁלִישִׁת הַהִּין לָאַיִל וּרְבִיעִת הַהִּין לַכֶּבֶשׁ--יָיִן: זאֹת עֹלַת חֹדֶשׁ בְּחָדְשׁוֹ, לְחָדְשׁי הַשְּׁנָה.
  - **טו**ּ וּשְׂעִיר עִוִּים אֶחָד לְחַטָּאת, לַיהנָה, עַל-עֹלַת הַתָּמִיד יֵעָשֶׂה, וְנִסְכּוֹ. {ס}

The LORD spoke to Moses, saying: Command the Israelite people and say to them: Be punctilious in presenting to Me at stated times the offerings of food due Me, as offerings by fire of pleasing odor to Me.

Say to them: These are the offerings by fire that you are to present to the LORD: As a regular burnt offering every day, two yearling lambs without blemish.

You shall offer one lamb in the morning, and the other lamb you shall offer at twilight.

And as a meal offering, there shall be a tenth of an ephah of choice flour with a quarter of a hin of beaten oil mixed in—the regular burnt offering instituted at Mount Sinai—an offering by fire of pleasing odor to the LORD.

The libation with it shall be a quarter of a hin for each lamb, to be poured in the sacred precinct as an offering of fermented drink to the LORD.

The other lamb you shall offer at twilight, preparing the same meal offering and libation as in the morning—an offering by fire of pleasing odor to the LORD.

On the sabbath day: two yearling lambs without blemish, together with two-tenths of a measure of choice flour with oil mixed in as a meal offering, and with the proper libation—a burnt offering for every sabbath, in addition to the regular burnt offering and its libation.

On your new moons you shall present a burnt offering to the LORD: two bulls of the herd, one ram, and seven yearling lambs, without blemish.

As meal offering for each bull: three-tenths of a measure of choice flour with oil mixed in. As meal offering for each ram: two-tenths of a measure of choice flour with oil mixed in.

As meal offering for each lamb: a tenth of a measure of fine flour with oil mixed in. Such shall be the burnt offering of pleasing odor, an offering by fire to the LORD.

Their libations shall be: half a hin of wine for a bull, a third of a hin for a ram, and a quarter of a hin for a lamb. That shall be the monthly burnt offering for each new moon of the year.

And there shall be one goat as a sin offering to the LORD, to be offered in addition to the regular burnt offering and its libation.

Source: MRJ Website & Sefaria